Scott Robinson…… Chair | *Mike Lauber…...Vice Chair* | *Joe Sekely…...Treasurer* | *Damus Cole…...Secretary*

BOARD MEETING
November 4th, 2026

Schedule

11:15AM Buffet Lunch/Networking ~ 11:45AM Board Meeting ~ 12:45PM Aultman College Tour (30 minutes)

BUSINESS AGENDA

- O **CALL TO ORDER**……. S. Robinson, Chair
- O **GUEST INTRODUCTIONS/ANNOUNCEMENTS**……...S. Robinson, Chair
- O **BOARD BUSINESS: REVIEW/ACTION**……S. Robinson, Chair

Action ▪ Meeting Minutes (September 9, 2026)… (Attachment A) ……...S. Robinson, Chair

Action ▪ Treasurer/Financial Report - July 2026:Correction to Prior Acceptance (Attachment B-1a & B-1b)

Action ▪ Treasurer/Financial Report/Review - September 2026: Acceptance (Attachment B-2)….D. Sipe, Fiscal Agent

- O **MEMBER RECOGNITION**……S. Robinson, Chair
  Years of Board Service (Attachment C)
  Presented by Richard Regula, Stark County Commissioner, Chair, Elected Officials

  Retirement (Dr. Para Jones, President, Stark State College)
  Presented By Scott Robinson, Chair, STWDB

- O **HOST/MEMBER REMARKS**……..…… S. Robinson, Chair
  Presented By Tracy Sabo, Vice President, Human Resources, Aultman Health Foundation

- O **STARK COUNTY ECONOMIC DEVELOPMENT UPDATE (**Attachment D) ……S. Robinson, Chair
  Presented By C. Stephen MacKenzie, President & CEO, Stark Economic Development Board

- O **WORKFORCE SYSTEM UPDATES**…… S.. Robinson, Chair
  - ▪ Workforce System Report (Attachment E)……..……. J. Breedlove, Executive Director
  - ▪ Program Updates…2026 Q3 Career Connect Report (Attachment F)……..…. A. Stout, Assistant Director
    - o Program Highlight – Career Connect …(Handout at Meeting only) …..… C. Lemley, Career Connect Manager

- O **FEATURED UPDATE (OhioMeansJobs Center)**
  - ▪ Job Center Operator (Procured)…….…...Workforce Initiative Association

NEXT MEETING (January 6, 2027) - Virtual Meeting

Action O **MEETING ADJOURNMENT**……..……S. Robinson, Chair

AULTMAN COLLEGE TOUR BEGINS (Facility tour provided by Aultman Health Foundation/Aultman College staff)